

**TENTATIVE WORKPLAN**  
**EXECUTIVE BOARD OF UNDP, UNFPA and UNOPS**  
**SECOND REGULAR SESSION 2025**  
**(25-28 August 2025, New York)**

<i>Day/Date</i>	<i>Time</i>	<i>Item</i>	<i>Subject</i>
<b>Monday, 25 August</b>	10 a.m. – 1 p.m.	1	ORGANIZATIONAL MATTERS <ul style="list-style-type: none"> <li>Adoption of the agenda and workplan for the session</li> <li>Adoption of the report of the annual session 2025</li> </ul> <p style="text-align: center;"><b>UNDP SEGMENT</b></p> <p style="text-align: center;">INTERACTIVE DIALOGUE WITH THE UNDP ADMINISTRATOR</p>
		3	UNDP STRATEGIC PLAN, 2026-2029 <ul style="list-style-type: none"> <li>UNDP Strategic Plan, 2026-2029</li> </ul>
	3 – 6:00 p.m.	16	UNDP REGIONAL PROGRAMME DOCUMENTS, 2026-2029 <ul style="list-style-type: none"> <li>Presentation and approval of the UNDP regional programme documents for Africa, Asia and the Pacific, Arab States, Europe and the Commonwealth of Independent States, Latin America and the Caribbean for the period, 2026-2029</li> </ul>
		4	FINANCIAL, BUDGETARY AND ADMINISTRATIVE MATTERS <ul style="list-style-type: none"> <li>UNDP integrated resources plan and integrated budget estimates, 2026-2029</li> <li>Report of the ACABQ on the UNDP integrated resources plan and integrated budget estimates, 2026-2029</li> </ul>
		5	UNDP STRUCTURED FUNDING DIALOGUE <ul style="list-style-type: none"> <li>Structured dialogue on financing the results of the UNDP Strategic Plan</li> <li>Annual review of the financial situation of the United Nations Capital Development Fund, 2024</li> </ul>
<b>Tuesday, 26 August</b>	10 a.m. – 1 p.m.		<b>UNFPA SEGMENT</b>
		7	STATEMENT BY THE EXECUTIVE DIRECTOR  UNFPA STRATEGIC PLAN, 2026-2029 <ul style="list-style-type: none"> <li>UNFPA Strategic Plan, 2026-2029</li> </ul>
	3 – 6:00 p.m.	8	FINANCIAL, BUDGETARY AND ADMINISTRATIVE MATTERS <ul style="list-style-type: none"> <li>UNFPA integrated budget, 2026-2029</li> <li>Report of the ACABQ on the UNFPA integrated budget, 2026-2029</li> </ul>
		9	UNFPA STRUCTURED FUNDING DIALOGUE <ul style="list-style-type: none"> <li>Report on the UNFPA structured funding dialogue, 2024-2025</li> </ul>

<b>Wednesday, 27 August</b>	10 a.m.– 1 p.m.		<p style="text-align: center;"><b>UNOPS SEGMENT</b></p> <p style="text-align: center;">STATEMENT BY THE EXECUTIVE DIRECTOR</p> <p>11 UNOPS STRATEGIC PLAN, 2026-2029</p> <ul style="list-style-type: none"> <li>UNOPS Strategic Plan, 2026-2029</li> </ul> <p>13 THIRD-PARTY REVIEW OF THE COMPREHENSIVE RESPONSE PLAN AND THE ASSOCIATED MANAGEMENT RESPONSE</p> <p>17 PROCESS INNOVATION AND DIGITALIZATION PROGRAMME AND FUNDING</p>
	3 – 6:00 p.m.	<p>12</p> <p>15</p> <p>2</p>	<p>FINANCIAL, BUDGETARY AND ADMINISTRATIVE MATTERS</p> <ul style="list-style-type: none"> <li>UNOPS budget estimates for the biennium 2026-2027</li> <li>Report of the ACABQ on the UNOPS budget estimates for the biennium 2026-2027</li> <li>Status of and methodology for the distribution of liquid excess reserves</li> <li>Update on the implementation of the findings of the 2023 Board of Auditors report</li> <li>Annual statistical report on the procurement activities of United Nations system organizations, 2024</li> </ul> <p style="text-align: center;"><b>UNDP SEGMENT (cont'd)</b></p> <p>UNDP EVALUATION</p> <ul style="list-style-type: none"> <li>Revised UNDP evaluation policy</li> </ul> <p style="text-align: center;"><b>JOINT SEGMENT (cont'd)</b></p> <p>UPDATE ON THE ASSESSMENT OF HOW THE EXECUTIVE BOARD EXECUTES ITS GOVERNANCE AND OVERSIGHT FUNCTIONS</p>
<b>Thursday, 28 August</b>	10 a.m.– 1 p.m.	<p>6</p> <p>10</p>	<p style="text-align: center;"><b>UNDP SEGMENT (cont'd)</b></p> <p>UNDP COUNTRY PROGRAMMES AND RELATED MATTERS</p> <ul style="list-style-type: none"> <li>Presentation and approval of country programme documents</li> <li>Extensions of country programmes</li> </ul> <p style="text-align: center;"><b>UNFPA SEGMENT (cont'd)</b></p> <p>UNFPA COUNTRY PROGRAMMES AND RELATED MATTERS</p> <ul style="list-style-type: none"> <li>Presentation and approval of country programme documents</li> <li>Extensions of country programmes</li> </ul>
	3 – 6:00 p.m.	<p>14</p> <p>1</p>	<p>OTHER MATTERS</p> <ul style="list-style-type: none"> <li>Adoption of decisions</li> </ul> <p>ORGANIZATIONAL MATTERS</p> <ul style="list-style-type: none"> <li>Draft annual workplan of the Executive Board for 2026</li> <li>Adoption of the tentative workplan for the first regular session 2026</li> <li>Closing of the session</li> </ul>