

**TENTATIVE WORKPLAN  
EXECUTIVE BOARD OF UNDP, UNFPA and UNOPS  
ANNUAL SESSION 2025  
(2 – 5 June 2025, New York)**

<i>Day/Date</i>	<i>Time</i>	<i>Item</i>	<i>Subject</i>
<b>Monday, 2 June</b>	10 a.m. – 1 p.m.	1	ORGANIZATIONAL MATTERS <ul style="list-style-type: none"> <li>Adoption of the agenda and workplan for the session</li> <li>Adoption of the report of the first regular session 2025</li> </ul> <p style="text-align: center;"><b>JOINT SEGMENT</b></p>
		3	INTERNAL AUDIT AND INVESTIGATION <ul style="list-style-type: none"> <li>Reports of UNDP, UNFPA and UNOPS on internal audit and investigation activities in 2024, and management responses</li> </ul>
		4	ETHICS <ul style="list-style-type: none"> <li>Reports of the ethics offices of UNDP, UNFPA and UNOPS on activities in 2024, and management responses</li> </ul>
		6	ADDRESSING RACISM AND RACIAL DISCRIMINATION
	3 – 6:00 p.m.	5	PROTECTION AGAINST SEXUAL EXPLOITATION AND ABUSE AND SEXUAL HARASSMENT
		2	UPDATE ON THE IMPLEMENTATION EFFORTS ON THE REPOSITIONING OF THE UNITED NATIONS DEVELOPMENT SYSTEM
		7	UPDATE ON THE ASSESSMENT OF HOW THE EXECUTIVE BOARD EXECUTES ITS GOVERNANCE AND OVERSIGHT FUNCTIONS
<b>Tuesday, 3 June</b>	10 a.m. – 1 p.m.		<p style="text-align: center;"><b>UNFPA SEGMENT</b></p> <p style="text-align: center;">STATEMENT BY THE EXECUTIVE DIRECTOR</p>
		15	ANNUAL REPORT OF THE EXECUTIVE DIRECTOR <ul style="list-style-type: none"> <li>Progress report on the implementation of the UNFPA Strategic Plan, 2022-2025</li> <li>UNFPA report on the recommendations of the Joint Inspection Unit in 2024</li> <li>Statistical and financial review, 2024</li> </ul>
	3 – 6:00 p.m.		<p style="text-align: center;"><b>UNOPS SEGMENT</b></p> <p style="text-align: center;">STATEMENT BY THE EXECUTIVE DIRECTOR</p>
		18	ANNUAL REPORT OF THE EXECUTIVE DIRECTOR <ul style="list-style-type: none"> <li>Progress report on the implementation of the UNOPS Restated Strategic Plan, 2022-2025</li> <li>UNOPS report on the recommendations of the Joint Inspection Unit in 2024</li> <li>External third-party review of the implementation of the comprehensive response plan</li> </ul>
		19	FORMATIVE EVALUATION OF THE PROCESS INNOVATION AND DIGITALIZATION PROGRAMME

<b>Wednesday, 4 June</b>	10 a.m.– 1 p.m.	9	<p style="text-align: center;"><b>UNDP SEGMENT</b></p> <p style="text-align: center;">INTERACTIVE DIALOGUE WITH THE UNDP ADMINISTRATOR</p> <p>ANNUAL REPORT OF THE ADMINISTRATOR</p> <ul style="list-style-type: none"> <li>Cumulative review of the Strategic Plan, 2022-2025, and annual report of the Administrator for 2024</li> <li>UNDP report on the recommendations of the Joint Inspection Unit in 2024</li> <li>Statistical annex, 2024</li> </ul>
	3 – 6:00 p.m.	<p>11</p> <p>16</p>	<p style="text-align: center;"><b>UNDP SEGMENT (cont'd)</b></p> <p>UNDP EVALUATION</p> <ul style="list-style-type: none"> <li>Annual report on evaluation, 2024, and management commentaries</li> <li>Evaluation of the UNDP Strategic Plan 2022-2025, and management response</li> </ul> <p style="text-align: center;"><b>UNFPA SEGMENT (cont'd)</b></p> <p>UNFPA EVALUATION</p> <ul style="list-style-type: none"> <li>Annual report on the evaluation function 2024, and management commentaries</li> </ul>
<b>Thursday, 5 June</b>	10 a.m.– 1 p.m.	<p>13</p> <p>14</p> <p>10</p>	<p style="text-align: center;"><b>UNDP SEGMENT (cont'd)</b></p> <p>UNITED NATIONS CAPITAL DEVELOPMENT FUND</p> <ul style="list-style-type: none"> <li>Cumulative review of the Strategic Framework, 2022-2025, and annual report on results for 2024</li> </ul> <p>UNITED NATIONS VOLUNTEERS</p> <ul style="list-style-type: none"> <li>United Nations Volunteers: annual report of the Administrator</li> </ul> <p>GENDER EQUALITY AT UNDP</p> <ul style="list-style-type: none"> <li>Annual report on the implementation of the UNDP gender equality strategy, 2022-2025</li> </ul>
	3 – 6:00 p.m.	<p>12</p> <p>17</p> <p>8</p> <p>20</p> <p>1</p>	<p style="text-align: center;"><b>UNDP SEGMENT (cont'd)</b></p> <p>UNDP COUNTRY PROGRAMMES AND RELATED MATTERS</p> <ul style="list-style-type: none"> <li>Presentation and approval of country programme documents</li> <li>Extensions of country programmes</li> </ul> <p style="text-align: center;"><b>UNFPA SEGMENT (cont'd)</b></p> <p>UNFPA COUNTRY PROGRAMMES AND RELATED MATTERS</p> <ul style="list-style-type: none"> <li>Presentation and approval of country programme documents</li> <li>Extensions of country programmes</li> </ul> <p style="text-align: center;"><b>JOINT SEGMENT (cont'd)</b></p> <p>FIELD VISITS</p> <ul style="list-style-type: none"> <li>Report of the field visit of the Executive Board</li> </ul> <p>OTHER MATTERS</p> <ul style="list-style-type: none"> <li>Adoption of decisions</li> </ul> <p>ORGANIZATIONAL MATTERS</p> <ul style="list-style-type: none"> <li>Adoption of the tentative workplan for the second regular session 2025</li> <li>Closing of the session</li> </ul>